



# Maryland State Archives

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Accessions  
Vol. 2023, no. 2  
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- Maryland Constitution; laws and regulations;
- reports of special commissions, task forces, and committees;
- annual and other official department and agency reports;
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1. Agency: APPALACHIAN REGIONAL COMMISSION  
Series: (Performance and Accountability Report)  
Description: FY 2022. Gayle C. Manchin, Federal Co-chair; Larry Hogan, States' Co-Chair.  
Date: 2022  
Accession number: 20230013e  
Electronic access: [20230013e](#)
2. Agency: ATTORNEY GENERAL  
Series: (Public Information Act Manual)  
Description: 15th Edition.  
Date: 2020  
Accession number: 20230030e  
Electronic access: [20230030e](#)
3. Agency: BALTIMORE METROPOLITAN COUNCIL  
Series: (Annual Report)  
Description: Barry Glassman, Chair; Calvin Ball III, Vice-Chair.  
Date: 2022  
Accession number: 20230028e  
Electronic access: [20230028e](#)
4. Agency: BOARD OF PUBLIC WORKS  
Series: (Agenda)  
Description:  
Date: 2023/02/15  
Accession number: 20230007e  
Electronic access: [20230007e](#)

## MSA e-govpubs accessions

5. Agency: BOARD OF PUBLIC WORKS  
Series: (Agenda)  
Description:  
Date: 2023/03/01  
Accession number: 20230016e  
Electronic access: [20230016e](#)
6. Agency: COUNCIL OF STATE GOVERNMENTS  
Series: (Eastern Regional Conference Report)  
Description: Perspectives 2022 - 2023.  
Date: 2022  
Accession number: 20230020e  
Electronic access: [20230020e](#)
7. Agency: INTERSTATE COMMISSION FOR ADULT OFFENDER SUPERVISION  
Series: (Annual Report)  
Description: FY 2022. Jeremiah Stromberg, Chair. Hope Cooper, Vice-Chair.  
Date: 2022  
Accession number: 20230012e  
Electronic access: [20230012e](#)
8. Agency: INTERSTATE COMMISSION FOR JUVENILES  
Series: (Annual Report)  
Description: FY 2022. Tasha Hunt, Chair; Nina Bell, Vice Chair.  
Date: 2022  
Accession number: 20230015e  
Electronic access: [20230015e](#)

- 9. Agency:** INTERSTATE COMMISSION ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN  
**Series:** (Annual Report)  
**Description:** Laura Anastasio, Chair; Ernise Singleton, Vice-Chair. On cover: Military Interstate Children's Compact Commission. Successful Educational Transitions.  
**Date:** 2022  
**Accession number:** 20230014e  
**Electronic access:** [20230014e](#)
- 10. Agency:** INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN  
**Series:** (Comprehensive Water Resources Plan)  
**Description:** Year One through Three Implementation Progress.  
**Date:** 2021  
**Accession number:** 20230017e  
**Electronic access:** [20230017e](#)
- 11. Agency:** INTERSTATE COMMISSION ON THE POTOMAC RIVER BASIN  
**Series:** (Comprehensive Water Resources Plan)  
**Description:** Year One through Four Implementation Progress.  
**Date:** 2022  
**Accession number:** 20230018e  
**Electronic access:** [20230018e](#)
- 12. Agency:** MARYLAND BOARD OF NATURAL RESOURCES  
**Series:** (Report)  
**Description:** Report on the Problem of Damage to Agricultural Crops by Wildlife in Maryland. Scan of MdHR 200914766.  
**Date:** 1967/01  
**Accession number:** 20230021e  
**Electronic access:** [20230021e](#)

- 13.** Agency: MARYLAND OFFICE OF THE INSPECTOR GENERAL FOR EDUCATION  
Series: (Annual Report)  
Description: Richard P. Henry, Inspector General.  
Date: 2022/12/01  
Accession number: 20230008e  
Electronic access: [20230008e](#)
- 14.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 50, Issue 3, Pages 81 - 110 .  
Date: 2023/02/10  
Accession number: 20230009e  
Electronic access: [20230009e](#)
- 15.** Agency: SECRETARY OF STATE, DIVISION OF STATE DOCUMENTS  
Series: (Maryland Register)  
Description: Vol. 50, Issue 4, Pages 111 - 172. .  
Date: 2023/02/24  
Accession number: 20230029e  
Electronic access: [20230029e](#)
- 16.** Agency: SOUTHERN REGIONAL EDUCATION BOARD  
Series: (Report)  
Description: Featured Facts fom the SREB Fact Book on Higher Education.  
Date: 2021  
Accession number: 20230019e  
Electronic access: [20230019e](#)

- 17. Agency:** STATE GEOLOGIST  
**Series:** (Annual Report)  
**Description:** Scan of print copy. Please note: This color image PDF provides clear, readable text but may take time to load because of the file size.  
**Date:** 1838  
**Accession number:** 20230011e  
**Electronic access:** [20230011e](#)
- 18. Agency:** STATE GEOLOGIST  
**Series:** (Annual Report)  
**Description:** Scan of print copy. Please note: The color image provides greater clarity but takes more time to load than does the gray scale PDF.  
**Date:** 1839  
**Accession number:** 20230010e  
**Electronic access:** [20230010e](#) [20230010e-01](#)
- 19. Agency:** UNIVERSITY OF MARYLAND COLLEGE PARK, AGRICULTURAL EXPERIMENT STATION  
**Series:** (Publication No. 666)  
**Description:** Problem of Damage to Agricultural Crops by Wildlife in Maryland. Scan of MdHR 20092484. Please note the following imperfections: page 13 is missing; pages 21, 26, and 27 each appear twice. These imperfections in the print copy are reproduced in the PDF.  
**Date:** 1968/02  
**Accession number:** 20230022e  
**Electronic access:** [20230022e](#)
- 20. Agency:** UNIVERSITY OF MARYLAND, COOPERATIVE EXTENSION SERVICE  
**Series:** (Bulletin 236)  
**Description:** Pest Control 1970 Recommendations for Commercial Vegetable Crops. Scan of MdHR 803565.  
**Date:** 1970/01  
**Accession number:** 20230023e  
**Electronic access:** [20230023e](#)

- 21. Agency:** UNIVERSITY OF MARYLAND, COOPERATIVE EXTENSION SERVICE  
**Series:** (Bulletin 236)  
**Description:** Pest Control 1971 Recommendations for Commercial Vegetable Crops, rev. Scan of MdHR 803566.  
**Date:** 1971/01  
**Accession number:** 20230024e  
**Electronic access:** [20230024e](#)
- 22. Agency:** UNIVERSITY OF MARYLAND, COOPERATIVE EXTENSION SERVICE  
**Series:** (Bulletin 236)  
**Description:** Pest Control 1972 Recommendations for Commercial Vegetable Crops, rev. Scan of MdHR 803567.  
**Date:** 1972/01  
**Accession number:** 20230025e  
**Electronic access:** [20230025e](#)
- 23. Agency:** UNIVERSITY OF MARYLAND, COOPERATIVE EXTENSION SERVICE  
**Series:** (Bulletin No. 237)  
**Description:** Pest Control Recommendations for Field Crops. Scan of MdHR 20093345.  
**Date:** 1976  
**Accession number:** 20230026e  
**Electronic access:** [20230026e](#)
- 24. Agency:** WASHINGTON METROPOLITAN AREA TRANSIT COMMISSION  
**Series:** (Annual Report)  
**Description:** FY 2022. 62nd annual report.  
**Date:** 2021/07/01  
**Accession number:** 20230027e  
**Electronic access:** [20230027e](#)